



2016 PRIMARY ELECTION
03/15/2016
ABSTRACT OF VOTES
FOR
PENDER COUNTY, NORTH CAROLINA

INSTRUCTIONS

The county board shall prepare abstracts of all the ballot items in triplicate originals. The county board shall retain one of the triplicate originals, and shall distribute one each to the clerk of superior court for the county and the State Board of Elections. The State Board of Elections shall forward the original abstract it receives to the Secretary of State. (GS § 163-182.6)

**STATE OF NORTH CAROLINA
COUNTY OF PENDER**

The County Board of Elections for said county, having opened, canvassed, and judicially determined the original returns of the election in the precincts in this county, held as above stated, do hereby certify that the above is a true abstract thereof, and contains the number of legal ballots cast in each precinct for each office or referendum named, the name of each person or choice voted for, their party affiliation (where applicable), and the number of votes cast for each person or choice for the item named.

This is the 24th day of March, 2016.

Bettie C. Fennell
Chairman
Twila M. Jones
Secretary
Barbara M. Miller
Member

This day personally appeared before me, Bettie C. Fennell, Chairman of the County Board of Elections, who being duly sworn, says the abstract of votes herein contained is true and correct, according to the returns made to said Board.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my notarial seal this the 24th day of March, 2016.

Dennis E. Boyles
Official Signature of Notary Public

DENNIS E BOYLES
Printed/Typed Name of Notary Public

My Commission Expires: 3/31/2020



STATISTICS									
	V	C	B	B	B	B	B	B	B
	O T E E S	A A S T	- A A R L	A A D L	A A L I	A A I L	A A O P	A A N O	A A S A
	I -	B -	S B L	C C A C	R C C R	A C C A	C C I T	T T T T	T T T T
	G G	T T	O O	P P	O O	T T	S S	R R	R R
	R R	S S	E E	L L	E E	L L	E E	O O	P P
	E E	A A	T T	A A	C C	A A	C C	I I	A A
	D L	S L	T N	T A	T S	T I	T C	T N	T N
NB01 NB01	1874	618	314	302	302	0	2	2	2
SB02 SB02	3005	1020	513	498	68	0	6	6	6
CT03 CT03	244	88	20			0	0	0	0
CS04 CS04	957	341	134	215		1	7	7	7
CL05 CL05	1521	494	141	352		0	1	1	1
GR06 GR06	1518	471	174	283		0	14	14	14
MH07 MH07	399	148	111	36		1	0	0	0
UH08 UH08	795	277	46	229		0	2	2	2
LC09 LC09	1516	512	296	216		0	0	0	0
PL10 PL10	433	165	105	60		0	0	0	0
SH12 SH12	1733	705	531	170		1	3	3	3
SCI3 SCI3	3178	1140	719	414		4	3	3	3
LU16 LU16	1151	344	201	143		0	0	0	0
UU17 UU17	1171	323	134	186		1	2	2	2
MT19 MT19	2677	1198	815	381		1	1	1	1
CP11 CP11	3293	1239	884	350		3	2	2	2
RP20 RP20	2823	851	580	269		0	2	2	2
SP15 SP15	3061	1025	701	314		4	6	6	6
UT14 UT14	3647	1324	954	362		8	0	0	0
ABSENTEE by MAIL	0	129	80	48		0	1	1	1
CURBSIDE	0	78	25	53		0	0	0	0
PROVISIONAL	0	168	112	53		1	2	2	2
TOTALS	36682	13208	7839	5299		30	56	56	56

1002_PRESIDENTIAL PREFERENCE - REP

	M i k e	J o h n R e e	R a n d P a u l	M a r c o R u b i o	R i c k S a n t o r u m	D o n a l d J e b J e b B u s h	B e n C a r s o n	C h r i s C h r i s t i e	T e d C r i z	C a r l Y F i o r i n a	J i m G i l m o r e	N o P r e e r e n c e	O V E R V O T E S	U N D E R V O T E S
NB01 NB01	0	15	1	10	0	171	1	6	0	110	0	0	0	0
SB02 SB02	4	42	4	33	0	271	1	5	0	151	1	0	0	1
CT03 CT03	0	0	0	1	0	17	0	0	0	2	0	0	0	0
CS04 CS04	0	10	0	6	0	78	0	0	0	40	0	0	0	0
CI05 CI05	0	5	0	2	0	90	0	5	0	35	0	0	2	2
GR06 GR06	0	7	0	7	0	106	1	0	0	53	0	0	0	0
MH07 MH07	1	8	0	9	0	56	0	2	0	32	0	0	1	1
UH08 UH08	0	1	0	2	0	21	0	1	0	20	0	0	0	1
LC09 LC09	0	13	1	11	0	175	1	3	0	89	0	0	2	0
PL10 PL10	1	6	0	3	0	70	0	2	0	22	0	0	0	1
SH12 SH12	0	70	3	38	0	247	3	4	1	161	1	0	0	3
SCI3 SCI3	1	75	1	52	0	365	2	5	1	212	0	0	4	1
LU16 LU16	0	9	1	7	0	127	0	0	0	56	0	0	0	1
UU17 UU17	0	7	0	7	1	76	0	2	0	40	0	0	1	0
MT19 MT19	3	131	3	65	0	386	1	5	1	209	3	0	8	0
LT18 LT18	3	95	6	66	1	446	2	11	0	249	0	0	3	1
CF11 CF11	2	39	1	27	0	317	1	9	0	183	1	0	0	0
RP20 RP20	2	12	0	13	0	145	0	6	0	70	0	0	0	0
SP15 SP15	0	73	1	41	2	361	1	3	1	214	0	0	2	2
UT14 UT14	3	131	0	66	0	474	1	12	0	258	2	1	1	4
ABSENTEE by MAIL	0	8	0	19	0	30	0	3	0	19	0	0	0	0
CURBSIDE	0	7	0	4	0	11	0	0	0	3	0	0	0	0
PROVISIONAL	2	10	1	7	0	57	0	0	0	24	0	0	1	10
TOTALS	22	774	23	496	4	4097	15	84	8	2252	8	1	26	29

REPUBLICAN

PENDER COUNTY, NC
PRIMARY ELECTION

1005_US SENATE - REP					1014_US HOUSE OF REPRESENTATIVES D - REP		1026_US HOUSE OF REPRESENTATIVES D - REP					
L a r r y	P a u l W r i t t h	G r e g B r a n n o n	R i c h a r d B u r r	O V E R V O T E S	W a l t e r B J o n e s	T a y l o r G r i f f i n	O V E R V O T E S	U N D E R V O T E S	M a r k D O t t e r	D a v i d R o u z e r	O V E R V O T E S	U N D E R V O T E S
11	29	48	175	0	51							
26	44	101	264	0	78							
2	2	1	13	0	2							
2	20	23	77	0	12							
6	15	21	83	0	16							
5	18	37	84	0	30							
3	13	25	56	0	14							
4	3	8	28	0	3							
20	35	56	141	0	44							
4	10	19	63	0	9							
21	40	147	246	0	77							
33	61	112	378	0	135							
13	12	43	109	0	24							
10	12	19	69	0	24							
44	70	204	377	0	120							
49	72	293	361	0	109							
43	56	105	287	0	89							
11	29	41	142	0	26							
48	72	175	301	0	105							
54	92	205	449	0	154							
8	11	15	32	0	14							
3	1	4	11	0	6							
6	14	22	38	0	32							
426	731	1724	3784	0	1174							

REPUBLICAN

PENDER COUNTY, NC
PRIMARY ELECTION

		1047_NC GOVERNOR - REP			1065_NC ATTORNEY GENERAL - REP			1068_NC COMMISSIONER OF AGRICULTUR - REP			1074_NC COMMISSIONER OF INSURANCE - REP		
	P a a t M C												

1053_NC SECRETARY OF STATE - REP				1062_NC SUPERINTENDENT OF PUBLIC I - REP					
	A L M i c c h a a a e l	. J . D a a l i d	O V E R V O T E S	U N D E R V O T E S	M a x i m i z e s h o u l d b e n	J . W e s t l i b e r i a n s i l s	R o s s e m b l e y S e n a t e V O T E S	U N D E R V O T E S	
NB01 NB01	122	74	0	118	116	29	50	0	119
SB02 SB02	206	135	0	172	184	51	105	0	173
CT03 CT03	7	11	0	2	12	3	3	0	2
CS04 CS04	63	36	0	35	60	11	28	0	35
CL05 CL05	66	28	0	47	63	15	19	0	44
GR06 GR06	76	48	0	50	64	20	40	0	50
MH07 MH07	59	26	0	26	42	13	33	0	23
UH08 UH08	23	11	0	12	22	5	7	0	12
LC09 LC09	139	81	0	76	112	32	71	0	81
PL10 PL10	54	31	0	20	46	11	24	0	24
SH12 SH12	217	118	0	196	168	55	125	0	183
SC13 SC13	314	159	0	246	254	68	152	0	245
LU16 LU16	95	48	0	58	85	33	30	0	53
UU17 UU17	55	34	0	45	48	19	27	0	40
MT19 MT19	377	183	0	255	254	102	205	0	254
LT18 LT18	407	227	0	250	344	93	210	0	237
CF11 CF11	269	141	0	170	219	61	129	0	171
RP20 RP20	125	58	0	66	104	29	51	0	65
SP15 SP15	336	157	0	208	232	76	207	0	186
UT14 UT14	428	209	0	317	321	114	220	0	299
ABSENTEE by MAIL	39	15	0	26	17	8	31	0	24
CURSIDE	12	5	0	8	11	4	2	0	8
PROVISIONAL	48	12	0	52	25	10	25	0	52
TOTALS	3537	1847	0	2455	2803	862	1794	0	2380

DEMOCRATIC

PENDER COUNTY, NC
PRIMARY ELECTION

1001_PRESIDENTIAL PREFERENCE - DEM					1004_US SENATE - DEM					1046_NC GOVERNOR - DEM							
	J . O . M a a a n n	B e e e e	H i l l y	D e q u a l F u e c n t e	N o p r e e f e r e n c e	O v e r r o t t e s	U n d e r r o t t e s	T . R e e n e v e s	C h r i s R e e y	D e e b o a h . R o s s	D . G r i f f i n	O v e r r o t t e s	U n d e r r o t t e s	K e n S p a u l l i n	R o y C o o p e r	O v e r r o t t e s	U n d e r r o t t e s
NB01 NB01	5	116	161	1	9	0	10	30	42	145	29	0	56	90	163	0	49
SB02 SB02	11	155	291	1	26	0	14	42	53	251	46	0	106	113	312	0	73
CT03 CT03	2	17	47	0	1	0	1	8	11	28	10	0	11	22	39	0	7
CS04 CS04	4	67	112	3	19	0	10	30	25	82	31	0	47	68	105	0	42
CL05 CL05	4	74	258	3	7	0	6	41	54	142	42	0	73	126	172	0	54
GR06 GR06	4	59	198	1	14	0	7	30	31	115	29	0	78	68	145	0	70
MH07 MH07	0	19	12	0	4	0	1	6	0	12	4	0	14	4	26	0	6
UH08 UH08	3	42	174	1	5	0	4	36	35	111	31	0	16	65	150	0	14
LC09 LC09	2	58	133	2	10	0	11	25	26	107	26	0	32	68	123	0	25
PL10 PL10	2	23	25	1	7	0	2	9	5	18	18	0	10	13	37	0	10
SH12 SH12	2	80	73	2	7	0	6	13	17	75	21	0	44	35	103	0	32
SCI3 SCI3	8	182	192	1	20	0	11	40	55	185	45	0	89	88	265	0	61
LU16 LU16	2	57	65	0	13	0	6	18	20	55	23	0	27	37	84	0	22
UU17 UU17	7	48	109	0	14	0	8	19	24	74	27	0	42	59	95	0	32
MT19 MT19	3	153	211	4	7	0	3	35	57	187	38	0	64	110	224	0	47
LT18 LT18	8	173	148	1	12	0	8	36	41	158	44	0	71	114	180	0	56
CF11 CF11	7	135	106	8	10	0	3	30	37	118	46	0	38	86	153	0	30
RP20 RP20	5	76	201	1	12	0	2	31	39	126	40	0	61	84	163	0	50
SP15 SP15	4	141	151	0	9	0	9	35	36	135	38	0	70	104	157	0	53
UT14 UT14	5	184	152	1	19	0	1	26	48	188	34	0	66	120	192	0	50
ABSENTEE by MAIL	0	22	25	0	0	0	1	3	9	19	9	0	8	9	34	0	5
CURBSIDE	0	10	43	0	0	0	0	1	8	30	4	0	10	14	33	0	6
PROVISIONAL	1	24	27	0	0	0	0	1	7	27	3	0	15	21	18	0	14
TOTALS	89	1915	2914	31	225	0	125	545	680	2388	638	0	1048	1518	2973	0	808

1058_NC TREASURER - DEM				0013_CO COMMISSIONER DIST 4 - DEM				
	D a n	R o n	O v R	U n D	D e A .	J o d y	O v R	U n D
	B l u	E l m e	V o T E	V o T E	K e c c	O o c c	V o T E	V o T E
	I I I	I I I	I I I	I I I	I I I	I I I	I I I	I I I
NB01 NB01	136	104	0	62	158	121	0	23
SB02 SB02	258	144	0	96	267	190	0	41
CT03 CT03	33	22	0	13	42	26	0	0
CS04 CS04	91	66	0	58	87	117	0	11
CL05 CL05	155	119	0	78	231	107	0	14
GR06 GR06	113	85	0	85	192	78	0	13
MH07 MH07	13	14	0	9	12	18	0	6
UH08 UH08	131	79	0	19	147	66	0	16
LC09 LC09	119	56	0	41	110	83	0	23
PL10 PL10	28	22	0	10	16	36	0	8
SH12 SH12	53	58	0	59	43	79	0	48
SC13 SC13	192	120	0	102	139	190	0	85
LU16 LU16	72	41	0	30	55	68	0	20
UU17 UU17	96	49	0	39	96	71	0	19
MT19 MT19	157	143	0	81	120	189	0	72
LT18 LT18	142	117	0	91	94	181	0	75
CF11 CF11	122	104	0	43	99	145	0	25
RP20 RP20	144	79	0	74	160	87	0	50
SP15 SP15	128	116	0	70	102	147	0	65
UT14 UT14	129	141	0	92	80	200	0	82
ABSENTEE by MAIL	26	14	0	8	14	25	0	9
CURBSIDE	33	11	0	9	39	12	0	2
PROVISIONAL	23	14	0	16	24	18	0	11
TOTALS	2396	1718	0	1185	2327	2254	0	718

1003_PRESIDENTIAL PREFERENCE - LTB

	J O h n D a a v i d H a a l e	C e e c i l I n c e	G a a r y J o o h n s o n	S t e e v e n E l l e n F i l e t	(S t e e v e n) K e r r e l l	D a r r y l W . P e e r r y	A u s t i n P e e t e r s e n	M i c h a e l D e e l i c k	R o b i n s o n J a c k B . J r .	R o s s e n q u e s s e t S m i t h	J o y W a a y m a i r e	A i l l a n F e e l d m a n	N o p r e e f e e n c e	O v e r V O T E S	U n d e r V O T E S
NB01 NB01	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SB02 SB02	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0
CT03 CT03	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
CS04 CS04	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0
CL05 CL05	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
GR06 GR06	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
MH07 MH07	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0
UH08 UH08	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
LC09 LC09	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PL10 PL10	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SH12 SH12	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0
SC13 SC13	0	0	1	0	0	0	0	0	0	0	0	0	3	0	0
LU16 LU16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
UU17 UU17	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0
MT19 MT19	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0
LT18 LT18	0	0	0	0	0	0	0	0	0	0	0	0	2	0	1
CF11 CF11	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
RP20 RP20	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0
SP15 SP15	0	0	2	1	0	0	0	0	0	0	0	0	0	0	1
UT14 UT14	0	0	3	0	0	1	0	1	0	0	2	0	1	0	0
ABSENTEE by MAIL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
CURBSIDE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PROVISIONAL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1
TOTALS	1	0	11	2	2	1	0	1	0	0	2	1	8	0	3

PENDER COUNTY, NC
PRIMARY ELECTION

0011_ED OF EDUCATION DIST 3 OVER17				0012_ED OF EDUCATION DIST 5 OVER17				1779_CONNECT NC PUBLIC IMPROVEMENT BOND OVER17					
	(D O N) D O H A A I I d	W R I T E - I N S	O V E R V O T E S	U N D E R V O T E S	J A C C K S W A N n	B I R D G E O R I G e	W R I T E - I N S	O V E R V O T E S	U N D E R V O T E S	F O r	A g a i n s t	O V E R V O T E S	U N D E R V O T E S
NB01 NB01	414	3	0	199	233	232	3	0	148	245	322	0	49
SB02 SB02	696	5	0	316	376	411	1	0	229	390	560	0	67
CT03 CT03	66	0	0	22	34	39	0	0	15	35	45	0	8
CS04 CS04	246	4	0	106	112	161	3	0	80	144	175	0	37
CL05 CL05	356	0	0	137	170	203	0	0	120	222	207	0	64
GR06 GR06	314	3	0	154	166	175	2	0	128	182	242	0	47
MH07 MH07	101	0	0	47	53	56	0	0	39	59	83	0	6
UH08 UH08	221	1	0	55	92	158	0	0	27	138	115	0	24
LC09 LC09	376	4	0	131	201	206	2	0	102	162	320	0	29
PL10 PL10	126	2	0	36	79	53	1	0	31	52	99	0	13
SH12 SH12	418	6	0	279	232	243	1	0	227	295	377	0	31
SC13 SC13	725	6	0	406	402	384	1	0	350	572	503	0	62
LU16 LU16	243	0	0	101	146	115	0	0	83	115	204	0	25
UU17 UU17	225	1	0	97	137	101	3	0	82	139	155	0	29
MT19 MT19	771	8	0	416	543	391	3	0	258	516	630	0	49
LT18 LT18	824	27	0	385	458	485	7	0	286	556	631	0	49
CF11 CF11	598	12	0	240	304	357	5	0	184	310	510	0	30
RP20 RP20	371	5	0	171	194	206	2	0	145	208	295	0	44
SP15 SP15	684	9	0	329	345	432	9	0	236	493	477	0	52
UT14 UT14	826	15	0	478	456	525	2	0	336	606	670	0	43
ABSENTEE by MAIL	80	1	0	47	32	51	1	0	44	56	65	0	7
CURBSIDE	59	0	0	19	37	29	0	0	12	33	37	0	8
PROVISIONAL	84	1	0	81	51	51	0	0	64	69	69	0	28
TOTALS	8824	113	0	4252	4853	5064	46	0	3226	5597	6791	0	801

ABSENTEE BY MAIL

ABSENTEE ABSTRACT

Election Date: March 15, 2016

Election Description: 03/15/2016 PRIMARY

(Totals to be added to official Abstracts on Canvass Day)

We the undersigned chairman and members of the PENDER County Board of Elections, do hereby certify that we met at the time specified in G.S. 163-234 and did count the Absentee Ballots returned to the Board no later than 5:00 PM on 3/14/2016, and do further certify that the following is a true and correct tabulation of said Absentee Ballots, the same **TO BE ADDED TO THE OFFICIAL ABSTRACTS ON CANVASS DAY**, by the undersigned:

Contest

Absentee Votes

US PRESIDENT (REP)

Mike Huckabee	REP	<u>0</u>
John R. Kasich	REP	<u>6</u>
Rand Paul	REP	<u>0</u>
Marco Rubio	REP	<u>14</u>
Rick Santorum	REP	<u>0</u>
Donald J. Trump	REP	<u>25</u>
Jeb Bush	REP	<u>0</u>
Ben Carson	REP	<u>3</u>
Chris Christie	REP	<u>0</u>
Ted Cruz	REP	<u>14</u>
Carly Fiorina	REP	<u>0</u>
Jim Gilmore	REP	<u>0</u>
No Preference	REP	<u>1</u>

US PRESIDENT (DEM)

Martin J. O'Malley	DEM	<u>0</u>
Bernie Sanders	DEM	<u>17</u>
Hillary Clinton	DEM	<u>21</u>
Roque Rocky De La Fuente	DEM	<u>0</u>
No Preference	DEM	<u>0</u>

ABSENTEE ABSTRACT

Election Date: March 15, 2016

Election Description: 03/15/2016 PRIMARY

Contest

Absentee Votes (con't)

US PRESIDENT (LIB)

John David Hale	LIB	<u>0</u>
Cecil Ince	LIB	<u>0</u>
Gary Johnson	LIB	<u>0</u>
Steven Elliott (Steve) Kerbel	LIB	<u>0</u>
Darryl W. Perry	LIB	<u>0</u>
Austin Petersen	LIB	<u>0</u>
Derrick Michael Reid	LIB	<u>0</u>
Jack B. Robinson, Jr.	LIB	<u>0</u>
Rhett Rosenquest Smith	LIB	<u>0</u>
Barbara Joy Waymire	LIB	<u>0</u>
Marc Allan Feldman	LIB	<u>0</u>
No Preference	LIB	<u>0</u>

US SENATE (REP)

Larry Holmquist	REP	<u>8</u>
Paul Wright	REP	<u>11</u>
Greg Brannon	REP	<u>11</u>
Richard Burr	REP	<u>26</u>

US SENATE (DEM)

Ernest T. Reeves	DEM	<u>3</u>
Chris Rey	DEM	<u>9</u>
Deborah K. Ross	DEM	<u>15</u>
Kevin D. Griffin	DEM	<u>8</u>

US HOUSE OF REPRESENTATIVES DISTRICT 03 (REP)

Walter B. Jones	REP	<u>17</u>
Phil Law	REP	<u>2</u>
Taylor Griffin	REP	<u>1</u>

US HOUSE OF REPRESENTATIVES DISTRICT 07 (REP)

Mark D. Otto	REP	<u>13</u>
David Rouzer	REP	<u>23</u>

ABSENTEE ABSTRACT

Election Date: March 15, 2016

Election Description: 03/15/2016 PRIMARY

Contest

Absentee Votes (con't)

NC GOVERNOR (REP)

Pat McCrory REP

Charles Kenneth Moss REP

C. Robert Brawley REP

NC GOVERNOR (DEM)

Ken Spaulding DEM

Roy Cooper DEM

NC LIEUTENANT GOVERNOR (DEM)

Holly Jones DEM

Ronald L. Newton DEM

Robert Earl Wilson DEM

Linda Coleman DEM

NC ATTORNEY GENERAL (REP)

Buck Newton REP

Jim O'Neill REP

NC ATTORNEY GENERAL (DEM)

Josh Stein DEM

Marcus W. Williams DEM

NC COMMISSIONER OF AGRICULTURE (REP)

Andy Stevens REP

Steve Troxler REP

NC COMMISSIONER OF INSURANCE (REP)

Joe McLaughlin REP

Ronald (Ron) Pierce REP

Mike Causey REP

NC COMMISSIONER OF LABOR (DEM)

Charles Meeker DEM

Mazie Ferguson DEM

NC SECRETARY OF STATE (REP)

Michael LaPaglia REP

A. J. Daoud REP

ABSENTEE ABSTRACT

Election Date: March 15, 2016

Election Description: 03/15/2016 PRIMARY

Contest

Absentee Votes (con't)

NC SUPERINTENDENT OF PUBLIC INSTRUCTION (REP)

Mark Johnson	REP
J. Wesley Sills	REP
Rosemary Stein	REP

15
4
28

NC SUPERINTENDENT OF PUBLIC INSTRUCTION (DEM)

Henry J. Pankey	DEM
June Atkinson	DEM

4
31

NC TREASURER (DEM)

Dan Blue III	DEM
Ron Elmer	DEM

23
12

COUNTY COMMISSIONER DISTRICT 4 (DEM)

Demetrice A. Keith	DEM
Jody Woodcock	DEM

12
23

BOARD OF EDUCATION DISTRICT 3

Donald (Don) Hall

70

BOARD OF EDUCATION DISTRICT 5

Jack Swann
Brad George

27
45

CONNECT NC PUBLIC IMPROVEMENT BOND

For
Against

45
54

ABSENTEE ABSTRACT

Election Date: March 15, 2016

Election Description: 03/15/2016 PRIMARY

We the undersigned chairman and members of the PENDER County Board of Elections, do hereby certify that the results of the counting of the Absentee Ballots is correctly entered on this Abstract and that the absentee voting recorded herein for each Candidate and/or proposition **shall be entered on each Official Abstract following the Canvass on 3/22/2016 as a separate item titled ABSENTEE VOTES.**



Bethie C. Fennell
Chairman

Twila M. Jones
Secretary

Bernard M. Hester
Member

IN TESTIMONY WHEREOF, I hereunto set my hand and affix my notary seal, this 15TH day of MARCH, 2016

Notary Public

Dennis E. Boyle

My commission expires

3/31/2020

ABSENTEE ABSTRACTElection Date: March 15, 2016Election Description: 03/15/2016 PRIMARY

(Totals to be added to official Abstracts on Canvass Day)

We the undersigned chairman and members of the PENDER County Board of Elections, do hereby certify that we met at the time specified in G.S. 163-234 and did count the Absentee Ballots returned to the Board no later than 5:00 PM on 3/14/2016, and do further certify that the following is a true and correct tabulation of said Absentee Ballots, the same **TO BE ADDED TO THE OFFICIAL ABSTRACTS ON CANVASS DAY**, by the undersigned:

ContestAbsentee VotesUS PRESIDENT (REP)

Mike Huckabee	REP	<u>6</u>
John R. Kasich	REP	<u>262</u>
Rand Paul	REP	<u>7</u>
Marco Rubio	REP	<u>200</u>
Rick Santorum	REP	<u>1</u>
Donald J. Trump	REP	<u>1,269</u>
Jeb Bush	REP	<u>4</u>
Ben Carson	REP	<u>31</u>
Chris Christie	REP	<u>2</u>
Ted Cruz	REP	<u>688</u>
Carly Fiorina	REP	<u>2</u>
Jim Gilmore	REP	<u>1</u>
No Preference	REP	<u>9</u>

US PRESIDENT (DEM)

Martin J. O'Malley	DEM	<u>26</u>
Bernie Sanders	DEM	<u>580</u>
Hillary Clinton	DEM	<u>1,010</u>
Roque Rocky De La Fuente	DEM	<u>10</u>
No Preference	DEM	<u>54</u>

ABSENTEE ABSTRACT

Election Date: March 15, 2016

Election Description: 03/15/2016 PRIMARY

Contest

Absentee Votes (con't)

US PRESIDENT (LIB)

John David Hale	LIB	<u>0</u>
Cecil Ince	LIB	<u>0</u>
Gary Johnson	LIB	<u>3</u>
Steven Elliott (Steve) Kerbel	LIB	<u>1</u>
Darryl W. Perry	LIB	<u>0</u>
Austin Petersen	LIB	<u>0</u>
Derrick Michael Reid	LIB	<u>0</u>
Jack B. Robinson, Jr.	LIB	<u>0</u>
Rhett Rosenquest Smith	LIB	<u>0</u>
Barbara Joy Waymire	LIB	<u>0</u>
Marc Allan Feldman	LIB	<u>0</u>
No Preference	LIB	<u>1</u>

US SENATE (REP)

Larry Holmquist	REP	<u>140</u>
Paul Wright	REP	<u>241</u>
Greg Brannon	REP	<u>522</u>
Richard Burr	REP	<u>1,283</u>

US SENATE (DEM)

Ernest T. Reeves	DEM	<u>173</u>
Chris Rey	DEM	<u>256</u>
Deborah K. Ross	DEM	<u>780</u>
Kevin D. Griffin	DEM	<u>189</u>

US HOUSE OF REPRESENTATIVES DISTRICT 03 (REP)

Walter B. Jones	REP	<u>502</u>
Phil Law	REP	<u>94</u>
Taylor Griffin	REP	<u>114</u>

US HOUSE OF REPRESENTATIVES DISTRICT 07 (REP)

Mark D. Otto	REP	<u>320</u>
David Rouzer	REP	<u>1,161</u>

ABSENTEE ABSTRACT

Election Date: March 15, 2016

Election Description: 03/15/2016 PRIMARY

Contest

Absentee Votes (con't)

NC GOVERNOR (REP)

Pat McCrory REP

1,866

Charles Kenneth Moss REP

202

C. Robert Brawley REP

233

NC GOVERNOR (DEM)

Ken Spaulding DEM

464

Roy Cooper DEM

1,032

NC LIEUTENANT GOVERNOR (DEM)

Holly Jones DEM

390

Ronald L. Newton DEM

206

Robert Earl Wilson DEM

162

Linda Coleman DEM

641

NC ATTORNEY GENERAL (REP)

Buck Newton REP

1,117

Jim O'Neill REP

864

NC ATTORNEY GENERAL (DEM)

Josh Stein DEM

766

Marcus W. Williams DEM

644

NC COMMISSIONER OF AGRICULTURE (REP)

Andy Stevens REP

723

Steve Troxler REP

1,204

NC COMMISSIONER OF INSURANCE (REP)

Joe McLaughlin REP

535

Ronald (Ron) Pierce REP

385

Mike Causey REP

943

NC COMMISSIONER OF LABOR (DEM)

Charles Meeker DEM

777

Mazie Ferguson DEM

573

NC SECRETARY OF STATE (REP)

Michael LaPaglia REP

1,192

A. J. Daoud REP

588

ABSENTEE ABSTRACT

Election Date: March 15, 2016

Election Description: 03/15/2016 PRIMARY

Contest

Absentee Votes (con't)

NC SUPERINTENDENT OF PUBLIC INSTRUCTION (REP)

Mark Johnson REP

904

J. Wesley Sills REP

293

Rosemary Stein REP

609

NC SUPERINTENDENT OF PUBLIC INSTRUCTION (DEM)

Henry J. Pankey DEM

296

June Atkinson DEM

1,098

NC TREASURER (DEM)

Dan Blue III DEM

842

Ron Elmer DEM

533

COUNTY COMMISSIONER DISTRICT 4 (DEM)

Demetrice A. Keith DEM

740

Jody Woodcock DEM

745

BOARD OF EDUCATION DISTRICT 3

Donald (Don) Hall

2,856

BOARD OF EDUCATION DISTRICT 5

Jack Swann

1,663

Brad George

1,575

CONNECT NC PUBLIC IMPROVEMENT BOND

For

1,715

Against

2,255

ABSENTEE ABSTRACT

Election Date: March 15, 2016

Election Description: 03/15/2016 PRIMARY

We the undersigned chairman and members of the PENDER County Board of Elections, do hereby certify that the results of the counting of the Absentee Ballots is correctly entered on this Abstract and that the absentee voting recorded herein for each Candidate and/or proposition shall be entered on each Official Abstract following the Canvass on 3/22/2016 as a separate item titled ABSENTEE VOTES.



Bettie C. Fennell

Chairman

Twila M. Jones

Secretary

Bonnie Mullins

Member

IN TESTIMONY WHEREOF, I hereunto set my hand and affix my notary seal, this 15TH day of MARCH, 2016

Notary Public

Dennis E. Boyles

My commission expires

3/31/2020

SUPPLEMENTAL ABSENTEE ABSTRACT

Election Date: March 15, 2016

Election Description: 03/15/2016 PRIMARY

(Totals to be added to official Abstracts on Canvass Day)

We the undersigned chairman and members of the PENDER County Board of Elections, do hereby certify that we met at the time specified in G.S. 163-234 and did count the Absentee Ballots returned to the Board pursuant to G.S. § 231(b)(ii) or (iii), and do further certify that the following is a true and correct tabulation of said Absentee Ballots, the same **TO BE ADDED TO THE OFFICIAL ABSTRACTS ON CANVASS DAY**, by the undersigned:

<u>Contest</u>		<u>Absentee Votes</u>
<u>US PRESIDENT (REP)</u>		
Mike Huckabee	REP	<u>0</u>
John R. Kasich	REP	<u>2</u>
Rand Paul	REP	<u>0</u>
Marco Rubio	REP	<u>5</u>
Rick Santorum	REP	<u>0</u>
Donald J. Trump	REP	<u>5</u>
Jeb Bush	REP	<u>0</u>
Ben Carson	REP	<u>0</u>
Chris Christie	REP	<u>0</u>
Ted Cruz	REP	<u>5</u>
Carly Fiorina	REP	<u>0</u>
Jim Gilmore	REP	<u>0</u>
No Preference	REP	<u>0</u>
<u>US PRESIDENT (DEM)</u>		
Martin J. O'Malley	DEM	<u>0</u>
Bernie Sanders	DEM	<u>5</u>
Hillary Clinton	DEM	<u>4</u>
Roque Rocky De La Fuente	DEM	<u>0</u>
No Preference	DEM	<u>0</u>

SUPPLEMENTAL ABSENTEE ABSTRACT

Election Date: March 15, 2016

Election Description: 03/15/2016 PRIMARY

Contest

Absentee Votes (con't)

US PRESIDENT (LIB)

John David Hale	LIB	<u>0</u>
Cecil Ince	LIB	<u>0</u>
Gary Johnson	LIB	<u>0</u>
Steven Elliott (Steve) Kerbel	LIB	<u>0</u>
Darryl W. Perry	LIB	<u>0</u>
Austin Petersen	LIB	<u>0</u>
Derrick Michael Reid	LIB	<u>0</u>
Jack B. Robinson, Jr.	LIB	<u>0</u>
Rhett Rosenquest Smith	LIB	<u>0</u>
Barbara Joy Waymire	LIB	<u>0</u>
Marc Allan Feldman	LIB	<u>0</u>
No Preference	LIB	<u>0</u>

US SENATE (REP)

Larry Holmquist	REP	<u>0</u>
Paul Wright	REP	<u>0</u>
Greg Brannon	REP	<u>4</u>
Richard Burr	REP	<u>6</u>

US SENATE (DEM)

Ernest T. Reeves	DEM	<u>0</u>
Chris Rey	DEM	<u>0</u>
Deborah K. Ross	DEM	<u>4</u>
Kevin D. Griffin	DEM	<u>1</u>

US HOUSE OF REPRESENTATIVES DISTRICT 03 (REP)

Walter B. Jones	REP	<u>4</u>
Phil Law	REP	<u>0</u>
Taylor Griffin	REP	<u>0</u>

US HOUSE OF REPRESENTATIVES DISTRICT 07 (REP)

Mark D. Otto	REP	<u>2</u>
David Rouzer	REP	<u>3</u>

SUPPLEMENTAL ABSENTEE ABSTRACT

Election Date: March 15, 2016

Election Description: 03/15/2016 PRIMARY

Contest

Absentee Votes (con't)

NC GOVERNOR (REP)

Pat McCrory	REP	<u>14</u>
Charles Kenneth Moss	REP	<u>1</u>
C. Robert Brawley	REP	<u>1</u>

NC GOVERNOR (DEM)

Ken Spaulding	DEM	<u>2</u>
Roy Cooper	DEM	<u>4</u>

NC LIEUTENANT GOVERNOR (DEM)

Holly Jones	DEM	<u>1</u>
Ronald L. Newton	DEM	<u>0</u>
Robert Earl Wilson	DEM	<u>0</u>
Linda Coleman	DEM	<u>4</u>

NC ATTORNEY GENERAL (REP)

Buck Newton	REP	<u>5</u>
Jim O'Neill	REP	<u>4</u>

NC ATTORNEY GENERAL (DEM)

Josh Stein	DEM	<u>4</u>
Marcus W. Williams	DEM	<u>1</u>

NC COMMISSIONER OF AGRICULTURE (REP)

Andy Stevens	REP	<u>4</u>
Steve Troxler	REP	<u>9</u>

NC COMMISSIONER OF INSURANCE (REP)

Joe McLaughlin	REP	<u>4</u>
Ronald (Ron) Pierce	REP	<u>1</u>
Mike Causey	REP	<u>3</u>

NC COMMISSIONER OF LABOR (DEM)

Charles Meeker	DEM	<u>3</u>
Mazie Ferguson	DEM	<u>2</u>

NC SECRETARY OF STATE (REP)

Michael LaPaglia	REP	<u>6</u>
A. J. Daoud	REP	<u>2</u>

SUPPLEMENTAL ABSENTEE ABSTRACT

Election Date: March 15, 2016

Election Description: 03/15/2016 PRIMARY

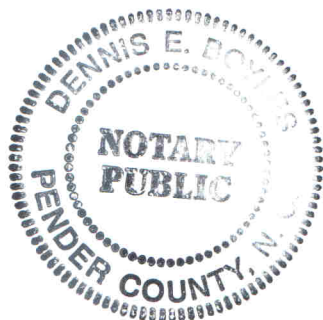
<u>Contest</u>		<u>Absentee Votes (con't)</u>
<u>NC SUPERINTENDENT OF PUBLIC INSTRUCTION (REP)</u>		
Mark Johnson	REP	<u>2</u>
J. Wesley Sills	REP	<u>4</u>
Rosemary Stein	REP	<u>3</u>
<u>NC SUPERINTENDENT OF PUBLIC INSTRUCTION (DEM)</u>		
Henry J. Pankey	DEM	<u>0</u>
June Atkinson	DEM	<u>5</u>
<u>NC TREASURER (DEM)</u>		
Dan Blue III	DEM	<u>3</u>
Ron Elmer	DEM	<u>2</u>
<u>COUNTY COMMISSIONER DISTRICT 4 (DEM)</u>		
Demetrice A. Keith	DEM	<u>2</u>
Jody Woodcock	DEM	<u>2</u>
<u>BOARD OF EDUCATION DISTRICT 3</u>		
Donald (Don) Hall		<u>10</u>
<u>BOARD OF EDUCATION DISTRICT 5</u>		
Jack Swann		<u>5</u>
Brad George		<u>6</u>
<u>CONNECT NC PUBLIC IMPROVEMENT BOND</u>		
For		<u>11</u>
Against		<u>11</u>

SUPPLEMENTAL ABSENTEE ABSTRACT

Election Date: March 15, 2016

Election Description: 03/15/2016 PRIMARY

We the undersigned chairman and members of the PENDER County Board of Elections, do hereby certify that the results of the counting of the Supplemental Absentee Ballots is correctly entered on this Abstract and that the absentee voting recorded herein for each Candidate and/or proposition **shall be entered on each Official Abstract following the Canvass on 3/22/2016 as a separate item titled ABSENTEE VOTES.**



Bettie C. Fernell

Chairman

Twila M. Jones

Secretary

Bonnie M. Melhuus

Member

IN TESTIMONY WHEREOF, I hereunto set my hand and affix my notary seal, this 22ND day of MARCH, 2016

Notary Public

My commission expires

3/31/2020